

**BLOOMFIELD WATER COMPANY**

**BOARD OF TRUSTEES**

**June 10, 2025**

**Present:** Richard Lesiecki, President, Richard Strausbaugh, Vice President, Dave Bjork, Treasurer, Marty Vaccaro, Assistant Treasurer, Al Artman, Secretary, Brian Mellor Lake Manager, Rosemarie Ritchie, Office Manager

**Absent:**

**Members Present:**

**Call to Order:** Richard Lesiecki called the meeting to order at 6:30

Approved the Minutes from May 13, 2025 first by, Dave Bjork, seconded by, Al Artman

**MINUTES APPROVED BY ALL MEMBERS PRESENT**

**TREASURERS REPORT:**

➤ <b>Total Income:</b>	\$	8,449.07
➤ <b>Total Expense:</b>	\$	16,000.39
➤ <b>Net Income:</b>	\$	7,551.32
➤ <b>Balance:</b>	\$	514,169.50
➤ <b>Loan Balance:</b>	\$	16,443.47

Approved the Treasurer's report for May 13, 2025  
first by, Al Artman, seconded by, Richard Strausbaugh

**APPROVED THE TREASURER'S REPORT BY ALL MEMBERS PRESENT**

**Manager's Report:** Brian Mellor

- Pulled CL2 samples in the plant and distribution daily
- Backwashed and air scrubbed filters as needed
- Exercised valves
- Filled CL2 and potassium tank as needed
- Pulled iron and manganese samples weekly
- Pulled monthly T/C sample
- Pulled Nitrate samples
- Installed conduit for wells
- Ran well # 1
- Worked on gas line @ the water plant

**Water Shut Off:**

**Water Turn On:**

**New Business**

- Agenda to be sent out first Thursday of each month to the Board
- Mass email members if they would like something on the agenda, they are to submit all information pertaining to the subject they wish to present.
- Deadline to submit information for Agenda is 3:30 the Thursday before the Board Meetings that are held the second Tuesday of each month for both boards BWC 6:30 – LBPOA 7:30
- Agenda to be posted on website
- Agenda to be mass emailed to members on the first Thursday of each month

**Dave Bjork: In regards to opening up CD's:** Will be going back to Commercial & Savings with past 2 years tax returns and tax-exempt form hopefully this will suffice if not we will have to consider having a lawyer draw up a Close Corporation Agreement or a Cooperate Resolution

**Old Business:**

**Executive Session:** No

**Adjournment:** 1<sup>st</sup> Al Artman  
2<sup>nd</sup> Richard Strausbaugh

THE MEETING ADJORNED AT 7:30 PM