#### MINUTES OF REGULAR MEETING OF BLOOMFIELD WATER CO. BOARD OF TRUSTEES November 13, 2018

<u>**Present</u>**: Larry Sheets, President, Al Artman, Vice President, Judd Schuler, Treasurer Richard Lesiecki, Richard Strausbaugh, Brian Mellor, Lake Manager, Rosemarie Ritchie, Office Manager</u>

### Absent:

Members Present: Richard Strausbaugh, Matt Vedrin

**<u>Call to Order</u>**: Brian Mellor, Lake Manager called the meeting to order at 6:30

Swearing in of elected officers: Al Artman & Richard Strausbaugh

Approved the Minutes from the October 9, 2018
Approved first by Richard Lesiecki, seconded by Richard Strausbaugh

# **MINUTES APPROVED BY ALL MEMBERS PRESENT**

TREASURERS REPORT: Judd Schuler October 9, 2018

- **TOOK IN:** \$11,245.24
- **SPENT**: \$21,392.48
- **BALANCE:** \$ WILL BRING IN DECEMBER

## Approved first by, Al Artman seconded by Richard Lesiecki MINUTES APPROVED BY ALL MEMBERS PRESENT

### Manager's Report: Brian Mellor

- Located water lines for gas line installers.
- > Pulled samples in the plant and distribution daily.
- Back washed filters as needed
- Exercised Valves
- ➢ Filled CL2 and Potassium tanks as needed.
- > Pulled iron and manganese samples weekly.
- Pulled coliform sample
- Cleaned and repaired potassium and CL2 pumps
- Worked on Asset Management for EPA
- Updated Contingency Plan
- ➢ Ran well #5
- Located 3 water leaks and repaired 2
- Replaced 1" new water tap

- Replaced 1" on LB on well #5
- Repaired 2 Curb Boxes
- > Submitted for generator reimbursement request

#### Water Shut Off: 3

Water Turn On: 0

### **Operating Report:**

**Open Session**: Al Artman, provided information with a Soft Starter to allow a slow start and it will be easier on the motors, to purchase thru Wolf Automation out of Illinois we should go with for \$997.00 each to purchase 2 roughly \$2,000

# Approved first by, Al Artman seconded by Richard Strausbaughvb to purchase the equipment APPROVED BY ALL MEMBERS PRESENT

New Business:

**Old Business:** None

Adjournment: 1<sup>st</sup> Larry Sheets 2<sup>nd</sup> Al Artman

THE MEETING ADJORNED AT 7:15 PM